

24th Sunday Ordinary Time
September 13, 2020
Worship Aid

Gathering Song

Here in this place new light is
streaming,
Now is the darkness vanished away,
See in this space our fears and our
dreamings,
Brought here to you in the light of this
day.
Gather us in the lost and forsaken
Gather us in the blind and the lame;
Call to us now, and we shall awaken,
We shall arise at the sound of our
name.

We are the young our lives are a
myst'ry,
We are the old who yearn for your
face,
We have been sung throughout all of
hist'ry
Called to be light to the whole human
race.
Gather us in the rich and the haughty,
Gather us in the proud and the strong;
Give us a heart so meek and so lowly,
Give us the courage to enter the song.

Glory To God

Glory to God in the highest, and on
earth peace to people of good will.
We praise you, we bless you, we adore
you, we glorify you,
we give you thanks for your great
glory, Lord God, Heav'nly King, O God,
almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,

You take away the sins of the world:
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the
Father: have mercy on us.
For you alone are the Holy One, you
alone are the Lord,
You alone are the Most High, Jesus
Christ, with the Holy Spirit,
In the glory of God the Father. Amen.

First Reading

Sir 27:30–28:7

A reading from the Book of Sirach
Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the Lord's
vengeance,
for he remembers their sins in
detail.
Forgive your neighbor's injustice;
then when you pray, your own sins
will be forgiven.
Could anyone nourish anger against
another
and expect healing from the Lord?
Could anyone refuse mercy to another
like himself,
can he seek pardon for his own
sins?
If one who is but flesh cherishes
wrath,
who will forgive his sins?
Remember your last days, set enmity
aside;

remember death and decay, and
cease from sin!
Think of the commandments, hate not
your neighbor;
remember the Most High's
covenant, and overlook faults.

Responsorial Psalm

The Lord is kind and merciful, slow to
anger, and rich in compassion.

Gospel Acclamation

Gospel

Mt 18:21-35

A reading from the holy Gospel
according to Matthew

Peter approached Jesus and asked
him,
"Lord, if my brother sins against me,
how often must I forgive?
As many as seven times?"
Jesus answered, "I say to you, not
seven times but seventy-seven
times.
That is why the kingdom of heaven
may be likened to a king
who decided to settle accounts with
his servants.
When he began the accounting,
a debtor was brought before him
who owed him a huge amount.
Since he had no way of paying it back,
his master ordered him to be sold,
along with his wife, his children, and
all his property,
in payment of the debt.
At that, the servant fell down, did him
homage, and said,
'Be patient with me, and I will pay
you back in full.'
Moved with compassion the master of
that servant

let him go and forgave him the loan.
When that servant had left, he found
one of his fellow servants
who owed him a much smaller
amount.
He seized him and started to choke
him, demanding,
'Pay back what you owe.'
Falling to his knees, his fellow servant
begged him,
'Be patient with me, and I will pay
you back.'
But he refused.
Instead, he had the fellow servant put
in prison
until he paid back the debt.
Now when his fellow servants saw
what had happened,
they were deeply disturbed, and
went to their master
and reported the whole affair.
His master summoned him and said to
him, 'You wicked servant!
I forgave you your entire debt because
you begged me to.
Should you not have had pity on your
fellow servant,
as I had pity on you?'
Then in anger his master handed him
over to the torturers
until he should pay back the whole
debt.
So will my heavenly Father do to you,
unless each of you forgives your
brother from your heart."

Apostles' Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our
Lord, who was conceived by the Holy
Spirit,
born of the Virgin Mary, suffered
under Pontius Pilate,

was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Sunday Financial Offering

As we celebrate Mass outside your weekly Sunday offering will be collected as you come forward to share in Communion, where baskets will be located at the head of the communion procession line.

Eucharistic Acclamations

Holy, holy, holy Lord God of hosts.
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

When we eat this Bread and drink this Cup,

We proclaim your Death, O Lord,
Until you come again - until you come again.

Amen, amen, amen.

Lamb of God - *Repeat after the cantor.*

Communion Song

We are many, yet we are one.
We are separate, yet bound in his love.
And together we are all his hands and his feet,
Bringing mercy and peace to this world.
We are many and one.

Closing Song

Open my eyes, Lord.
Help me to see your face.
Open my eyes, Lord.
Help me to see.
Open my ears, Lord.
Help me to hear
your voice.
Open my ears, Lord.
Help me to hear.

Open my heart, Lord.
Help me to love like you.
Open my heart, Lord.
Help me to love.